

January 7	Thomas	Synaxis of John the Baptist	Acts 19:1-8
January 14	Ken	Sunday after Theophany (Epiphany)	Eph. 4:7-13
January 21	James	29th after Pentecost	Col. 3:4-11
January 28	Jared	31st after Pentecost	I Tim. 1:15-17
February 4	Connor	32nd after Pentecost	I Tim. 4:9-15
February 11	Isaac/Micah	16th after Pentecost	II Cor. 6:1-10
February 18	Nate	17th after Pentecost	II Cor. 6:16-7:1
February 25	Thomas	Pharisee and Publican	II Tim. 3:10-15
March 3	Ken	Prodigal Son	I Cor. 6:12-20
March 10	James	Last Judgment (Meat Fare)	I Cor. 8:8-9:2
March 17	Jared	Forgiveness (Cheese Fare)	Rom. 13:11-14:4
March 24	Connor	1st of Lent (Orthodoxy)	Heb. 11:24-26, 32-40
March 31	Isaac/Micah	2nd of Lent (Gregory Palamas)	Heb. 1:10-2:3
April 7	Nate	3rd of Lent (Holy Cross)	Heb. 4:14-5:6
April 14	Thomas	4th of Lent (John Climacus)	Heb. 6:13-20
April 21	Ken	5th of Lent (Mary of Egypt)	Heb. 9:11-14
April 28	James	*Palm Sunday	Phil. 4:4-9
May 5	Jared	GREAT & HOLY PASCHA	Acts 1:1-8
May 12	Connor	*2nd of Pascha (Thomas)	Acts 5:12-20
May 19	Isaac/Micah	3rd of Pascha (Myrrh-bearers)	Acts 6:1-7
May 26	Nate	4th of Pascha (Paralytic)	Acts 9:32-42
June 2	Thomas	5th of Pascha (Samaritan Woman)	Acts 11:19-30
June 9	Ken	6th of Pascha (Blind Man)	Acts 16:16-34
June 16	James	*Fathers of 1st Ecumenical Council	Acts 20:16-18, 28-36
June 23	Jared	*Holy Pentecost	Acts 2:1-11
June 30	Connor	*1st after Pentecost; (All Saints)	Heb. 11:33-12:2

July 7	Isaac/Micah	Great-martyr Kyriaki	Gal. 3:23-4:5
July 14	Nate	Fathers of 4th Ecumenical Council	Titus 3:8-15
July 21	Thomas	4th after Pentecost	Rom. 6:18-23
July 28	Ken	5th after Pentecost	Rom. 10:1-10
August 4	James	6th after Pentecost	Rom. 12:6-14
August 11	Jared	7th after Pentecost	Rom. 15:1-7
August 18	Connor	8th after Pentecost	I Cor. 1:10-17
August 25	Isaac/Micah	9th after Pentecost	I Cor. 3:9-17
September 1	Nate	Indiction: Ecclesiastical New Year	I Tim. 2:1-7
September 8	Thomas	Sunday before Elevation of the Cross	Gal. 6:11-18
September 15	Ken	Sunday after Elevation of the Cross	Gal. 2:16-20
September 22	James	13th after Pentecost	I Cor. 16:13-24
September 29	Jared	14th after Pentecost	II Cor. 1:21-2:4
October 6	Connor	15th after Pentecost	II Cor. 4:6-15
October 13	Isaac/Micah	*Fathers of 7th Ecumenical Council	Titus 3:8-15
October 20	Nate	17th after Pentecost	II Cor. 6:16-7:1
October 27	Thomas	18th after Pentecost	II Cor. 9:6-11
November 3	Ken	19th after Pentecost	II Cor. 11:31-12:9
November 10	James	20th after Pentecost	Gal. 1:11-19
November 17	Jared	21st after Pentecost	Gal. 2:16-20
November 24	Connor	22nd after Pentecost	Gal. 6:11-18
December 1	Isaac/Micah	23rd after Pentecost	Eph. 2:4-10
December 8	Nate	24th after Pentecost	Eph. 2:14-22
December 15	Thomas	Hieromartyr Eleutherios	II Tim. 1:8-18
December 22	Ken	Sunday before the Nativity (Genealogy)	Heb. 11:9-10, 32-40
December 29	James	Sunday after the Nativity	Gal. 1:11-19

### Instructions for Readers

1. Enter the altar at the beginning of the Trisagion Hymn (Holy God, Holy Mighty, Holy Imortal One)
2. Retrieve the epistle book.
3. Approach the priest, hold out the epistle book, and quietly say "Father bless!". Wait for him to have the opportunity to give the blessing and then venerate his hand as he is blessing.
4. Verify that the reading is marked correctly and that you are prepared.
5. On the final verse of the Trisagion, after "Glory be to the Father...", exit the altar and proceed to the front of the sanctuary at the edge of the Solea in front of and facing the icon of Christ.
6. Recite the introductory dialog with the priest (or deacon). This part is preferably done by intoning (intonation on a single pitch) to match the priest. Please work at this! If one is completely uncomfortable, it may be read.

Priest: Let us attend!

Reader: (The appointed verse, both sentences)

Priest: Wisdom!

Reader: The reading from ...

Priest: Let us attend!

Then read the epistle section. Reading is to be done simply and clearly, not too quickly, with clear annunciation. Do not add emphasis or dramatization: just simply and clearly read it. The words will speak themselves through your simple reading by God's grace.

The epistle may be chanted. I encourage everyone to work toward this: it adds a lot of beauty to the service! However, please speak and work with the priest before beginning to do so. There is a specific way that the epistle and gospel readings are chanted.

If the epistle is read, please intone the final sentence. This provides a clear indication to the congregation and to the priest and choir that the reading is coming to an end.

Priest: Peace be to thee that readeth.

Choir: Alleluia (3x)

Reader: (Intone the first sentence of the alleluia refrain from the epistle book)

Choir: Alleluia (3x)

Reader: (Intone the second sentence of the alleluia refrain from the epistle book)

Choir: Alleluia (3x)

The reader re-enters the altar and replaces the epistle book. Wait in the altar during the chanting of the gospel, then return to your seat.

NOTE: When the bishop is present, the reader will go to him to receive the blessing (instead of the serving priest). If the bishop is serving, he will be at the altar. If the bishop is not serving, he may be in the altar or at his throne in the sanctuary. Wherever, the reader will go to him for the blessing whenever he is present at a service.